

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 13074

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 4 1949
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Lee M. Earl and Milton S. Earl
Name of applicant
 of Moapa, County of Clark,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is "Earl Well"
Name of stream, lake, or other source

2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
Point of diversion bears S. 1° 40' E., 2,063.62 ft. from $\frac{1}{4}$ Sec.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner common to Secs. 8 and 9, T. 14 S., R. 65 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 40
- (b) Description of land to be irrigated SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T. 14 S.,
Describe by legal subdivision, or if on unsurveyed land it should
R. 65 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The well has been sunk to 75' depth with 60' of 12" casing and 15' at bottom of 10" casing. Propose to install 1 turbine 500 gal. per minute pump propelled by 10 H.P. electric motor. Water to be carried in ditches to land for irrigation.

- Estimated cost of works \$2,000.00
- Estimated time required to construct works 5 years
- Remarks

For use of applicant

s/Lee M. Earl and Milton S. Earl, Applicant.

By s/Lee M. Earl

Compared LM-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the water right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, and not to exceed a duty of 5-acre-feet per acre irrigated. Actual construction work shall begin on or before June 27, 1950. Proof of commencement of work shall be filed before July 27, 1950. Work must be prosecuted with reasonable diligence and be completed on or before June 27, 1952. Proof of completion of work shall be filed before July 27, 1952. Application of water to beneficial use shall be made on or before June 27, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 27, 1953.

Map Filed OCT 5 1949

Proof of commencement of work filed JUN 21 1950

Proof of Completion of work filed JUN 30 1952

Cultural Map Filed JAN 25 1954

PROOF OF BENEFICIAL USE FILED JAN 27 1954

WITNESS MY HAND AND SEAL this 8th day of February, 1950

4121 Issued Aug 17 1954 for 0.92 90
Aug 9 1954 Page 17190
Clark County Records Abstracted By 30724 0.92095

State Engineer.